

**SPECIAL TOWN MEETING  
August 16, 2017**

**COMMONWEALTH OF MASSACHUSETTS**

**HAMPDEN, SS**

To Ms. Kim Batista, Town Clerk of the Town of Ludlow in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **Ludlow High School Auditorium**, 500 Chapin Street, Ludlow, Massachusetts on **WEDNESDAY, AUGUST 16, 2017** at 7:30 p.m., if the Auditorium of the LUDLOW HIGH SCHOOL, shall not, in the opinion of the Moderator, be adequate to contain such Inhabitants who shall meet, then to meet also in and such other locations in the LUDLOW HIGH SCHOOL as the Moderator deems appropriate, at such time and place then and there for the purpose of acting on the following articles in the warrant.

**ARTICLE 1:** To see if the Town will vote to authorize the Board of Selectmen to acquire the following land parcels and or rights in land parcels for the purpose of obtaining a secure and public right of way. This will allow for the construction and roadway safety improvements under a project known as Ludlow – Reconstruction of Center Street (Route 21), Mass DOT Project File 605011: (the “Project”).

	Total # Parcel	Aggregate Area (Square Feet)
	_____	_____
Temporary Easements	60	46,063 sq. ft.
Fee Takings	30	27,566 sq. ft.
Permanent Utility Easements	27	24,328 sq. ft.
Permanent Sidewalk Easements	4	207 sq. ft.
Permanent Traffic Signal Easement	1	69 sq. ft.
Permanent Guardrail Easement	2	465 sq. ft.
	_____	_____

Further that the Board of Selectmen is authorized to and may acquire these parcels, or modification of these parcels or other required parcels for the Project through all legal means. These means include donation, purchase and/or eminent domain takings. The subject parcels are currently identified on plans drafted by BETA Inc. Dated: June 30, 2017 and Titled: Plan and Profile of Center Street (Route 21) In the Town of Ludlow, Hampden County, Preliminary Right of Way Plans, Federal Aid Project No. HSI/STP/TAP-003S (064)X 100% Submittal. Submitted by the Board of Public Works and the Board of Selectmen.

(This requires a 2/3rds vote.)

**ARTICLE 2:** To see if the Town will vote to raise, appropriate and borrow an additional amount not to exceed \$230,000.00 to be added to the previously authorized amount of \$308,000.00 approved in Article 10 of the October Special Town Meeting Warrant to defray any associated right of way expenses connected with the Project which are not limited to temporary easements, permanent takings, appraisal fees, awards of damages and legal fees. That to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow \$230,000.00 and issue bonds or notes therefore under Chapter 44 of the Massachusetts General Laws; that such bonds or notes shall be general obligations of the Town unless the Treasurer, with the approval of the Selectmen, determines that they should be issued as limited obligations and may be secured by local system revenues. Pass any vote or take any action relative thereto. Submitted by the Board of Public Works and the Board of Selectmen.

(This requires a 2/3rds vote.)

And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town fourteen (14) days at least before the time of holding said meeting.

**A true copy,**

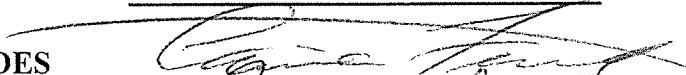
**ATTEST:**

**WILLIAM E. ROONEY**


  
\_\_\_\_\_  
**CHAIRMAN**

**MANUEL D. SILVA**

**CARMINA D. FERNANDES**

  
\_\_\_\_\_

**BRIAN M. MANNIX**

  
\_\_\_\_\_

**DEREK G. DEBARGE**

  
\_\_\_\_\_

**BOARD OF SELECTMEN**

**LUDLOW, MASSACHUSETTS**

**July 25, 2017**

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

\_\_\_\_\_  
**2017**

\_\_\_\_\_  
**Town Clerk**