



***Town of Ludlow***  
***Board of Health***  
488 Chapin Street  
***Ludlow, Massachusetts 01056***

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**REGISTRATION FOR CATERING SERVICES**

In Accordance with the provisions of Chapter 94, Section 305A and Chapter III, Section 5 of the General Laws. Also Article X, Regulation 21, Sanitary Code of Massachusetts Department of Public Health.

NAME OF FIRM \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_

LOCATION OF BUILDING WHERE MEAL WILL BE SERVED \_\_\_\_\_

TYPE OF FUNCTION \_\_\_\_\_

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DATE \_\_\_\_\_ TIME \_\_\_\_\_

ESTIMATED NUMBER OF MEALS TO BE SERVED \_\_\_\_\_

PROPOSED MENU \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNED BY AUTHORIZED PERSON FOR THE CATERER \_\_\_\_\_  
\_\_\_\_\_

Notice filed date \_\_\_\_\_

Must be filed seven (7) days prior to date of catering otherwise \$15 late fee applied

Fee of \$20 to be submitted with application

Paid \_\_\_\_\_