

**\*\*\*Please be advised of the Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Board Members and the public can attend the Board of Health meeting by dialing 617-741-7603. \*\*\***

**AGENDA  
BOARD OF HEALTH  
HEARING ROOM 2  
March 8, 2022**

RECEIVED  
TOWN CLERK'S OFFICE  
2022 MAR -4 P 3:26  
TOWN OF LUDLOW

**I: 5:30 P.M. – CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II: MONTHLY BUSINESS**  
Sign bills

**III: VISITATIONS /CALL IN**  
**5:30 P.M.** – Chrissy Florence, Palmer Health Inspector  
**6:00 P.M.** - Angela Kramer- COVID19/Nursing updates

**IV: ACTIONS/CORRESPONDENCE**

1. Discussion and vote to allow Paulina Matusik to attend Mental Health First Aid Course.
2. Letter from Kate Blanchard inquiring about housing 2 pet pigs on a property they are looking to purchase.
3. Local Upgrade Approval Request for Septic System on 18 Keith Circle
  - a. Reduction in separation from groundwater. 5 feet required; 3 feet proposed.
  - b. Reduction is setback to property line. 10 feet required; 6 feet proposed.
  - c. Use of a sieve analysis as an alternative to percolation test.
4. Discussion and vote to designate Timothy Fontaine as Special Municipal Employee in order to provide back-up inspectional services until a new Health Agent is hired. Pending information provided by Town Counsel.

**V: OTHER DISCUSSION**

1. Discussion on support of SAPHE 2.0 Bill (H.4328)

**Not all the topics listed in this notice may be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**