

*****Please be advised that by Order of the Governor- [S 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency](#) – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town’s website. You may also access the meeting by audio by calling 1-617-758-8793, attending via Uberconference or by attending in person.*****

**AGENDA
CAPITAL IMPROVEMENT PLANNING COMMITTEE
Selectmen’s Conference Room
June 13, 2022
5:30 p.m.**

- I. 5:30 p.m. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

- II. COMMITTEE BUSINESS**
 - Reorganization
 - Committee contact information
 - Review & discuss CIPC bylaws, policies & procedures

- III. VISITATIONS**

- IV. NEW DEPARTMENTAL REQUESTS AND REVIEWS**

- V. OLD DEPARTMENTAL REQUESTS AND REVIEWS**

- VI. COMMITTEE OPEN DISCUSSION & CLOSING COMMENTS**

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Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The Board of Selectmen reserves the right to consider items on this agenda out of order.