



Ludlow Cable Committee

488 Chapin Street
Ludlow, MA 01056
413-583-5654

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*****Please be advised that by Order of the Governor- Pursuant to Chapter 20 of the Acts of 2021 and S 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, - this meeting will be conducted in person and/or via remote means, in accordance with applicable law. You may also access the meeting by audio by calling 1-617-758-8793, or attending via Uberconference or by attending in person.*****

NOTICE OF MEETING:

Thursday, October 14, 2021
2:00 P.M.
Selectmen's Conference Room
Town Hall
488 Chapin Street
Ludlow, MA 01056

*Agenda:

1. Spectrum cable license (draft)
2. Correspondence: Letter from resident
3. Approval of minutes:
June 30, 2021

*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

Michael Hill
LCTV Manager