

The Town of Ludlow, Massachusetts
Safety Committee

488 Chapin Street • Ludlow, Massachusetts 01056
safety@ludlow.ma.us

Sgt. Brian Shameklis
Chairman

Penny Lebel
Vice Chairman

Amy Kurtz
Secretary

REVISED
NOTICE OF MEETING & AGENDA
Thursday June 9, 2022 - 5:00 pm
Ludlow Town Hall, Hearing Room #2, 1st Floor

RECEIVED
TOWN CLERK'S OFFICE
2022 JUN - 8 P 2:00
TOWN OF LUDLOW

CALL TO ORDER – PLEDGE OF ALLEGIANCE

CORRESPONDENCE

22-086 Planning Board – Legal Notice – Special Permit/Home Occupation – Remote Psychotherapy – 12 Deponte Drive

22-087 Planning Board – Legal Notice – Special permit/Home Occupation – Frozen Beverage Business – 44 Emma Way

22-088 Planning Board – Memorandum – Approval of Change of Occupancy – Dance Studio – 60 East Street

22-089 Planning Board – Notice of Decision – Special Permit/Home Occupation – Home Office-Electrician – 175 East Street

22-090 Planning Board – Notice of Decision – Special Permit/Home Occupation – Home Office-Engineering Consulting Business – 517-U607 Ideal Lane

22-091 Planning Board – Notice of Decisions – Special Permit/Estate Lot – Estate Lot – Map 39, parcels 41-49, 68, 70-74 & Map 40 Parcel 154-188 Timberidge Road

22-092 Planning Board – Site Sketch – Install 12'x16' shed with concrete pad – 488 Chapin Street – Town of Ludlow/Marc Strange – **COMMENTS DUE BY JUNE 9, 2022**

22-093 Planning Board – Site Plan Approval with Waiver – Beauty Salon – 193 Center Street

22-094 – Letter from Ludlow Senior Center reorganizing the Council on Aging

OLD BUSINESS

Mr. Churchill to follow up on 109 Booth Street. Resident requested stop sign at this location.

NEW BUSINESS

Captain Seth Falconer to discuss Veterans Park School safety concerns.

Committee to sign Minutes from meeting of May 19, 2022.

Chairman to sign payroll for Committee Secretary.

OPEN DISCUSSION

Next meeting scheduled for Thursday September 8, 2022

NOT ALL TOPICS LISTED IN THIS NOTICE MAY ACTUALLY BE REACHED FOR DISCUSSION. IN ADDITION, THE TOPICS LISTED ARE THOSE WHICH THE CHAIR REASONABLY EXPECTS WILL BE DISCUSSED AS OF THE DATE OF THIS NOTICE.

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